

**SOUTHAMPTON TOWNSHIP
CUMBERLAND COUNTY
200 Airport Road, Shippensburg, PA. 17257**

January 6, 2025, 6:00 P.M.

BOARD OF SUPERVISORS REORGANIZATION AGENDA

- **CALL TO ORDER:**
- **PLEDGE OF ALLEGIANCE:**
- **CHANGES TO THE AGENDA:**
- **MINUTES FOR MEETING HELD ON: December 23, 2024.** Any corrections, additions, or other changes to the minutes? Request motion to approve the minutes as typed or corrected.
- **PRIVILEGE OF THE FLOOR - PERSONS ON AGENDA OR IN ATTENDANCE TO BE HEARD** – (Including Public Comment)
Maximum time per person – 5 minutes

1. NOMINATION & ELECTION OF OFFICERS:

- **Chairman of Board: Will assume lead after being elected.**
- **Vice-Chairman of the Board:**
- **Secretary:**
- **Treasurer:**

2. APPOINTMENTS:

- a. **Solicitor: Richard Webber**
- b. **Zoning Hearing Board Solicitor: Hubert Gilroy**
- c. **Engineer: Brehm-Lebo Engineering, Inc.**
- d. **Sewage Enforcement Officer: K.P.I. Technology**
- e. **Code Enforcement Officer: Russell Davidson**
- f. **Zoning Officer: Larry Hinkle**
- g. **Assistant Secretary/Treasurer: Chrissy Zukauckas**
- h. **Roadmaster: Scott J. Mack**
- i. **Assistant Roadmaster: Ronald Suders**
- j. **Seasonal Snow Plow Driver: Talon Landreth and Steven O'Donnell**
- k. **Ag Security Board (Twp. Supervisor) Steven O'Donnell**
- l. **Alternate AG Security Board (Twp.Supervisor) Talon Landreth**
- m. **Vacancy Board Chairman: Leroy Ellerman 717-422-7450**
- n. **Alternate Zoning Board Member: Robert "Bobby" Cressler 717-729-6311**
- o. **Emergency Management Coordinator: Larry Hinkle**
- p. **Assistant Emergency Management Coordinators: Dave Lindenmuth**
- q. **Depositories: PLGIT and Orrstown Bank**
- r. **Right to Know Officer: Chrissy Zukauckas**
- s. **CPA to perform DCED 2024 Municipal Annual Audit: SEK CPSa and Advisors**

3. **DIRECT TOWNSHIP SUPERVISORS TO WORK ON ROADS IN COMPLIANCE WITH SECTION 2302 OF TOWNSHIP CODE:**
4. **APPOINT DELEGATE TO STATE CONVENTION:**
5. **SET TREASURER'S BOND: \$4.6 M**
6. **SET TREASURER'S COMPENSATION:**
7. **ATTENDANCE TO SCHOOL OR CONVENTIONS (Pay):**
8. **MILAGE – \$0.70 per mile using personal vehicles.**

- **OLD BUSINESS:**

-

- **NEW BUSINESS:**

- Resolution 2025-01 Fee schedule

- **ADJOURNMENT:**