

**SOUTHAMPTON TOWNSHIP  
CUMBERLAND COUNTY  
200 Airport Road, Shippensburg, PA. 17257**

**January 5, 2026, 6:00 P.M.**

**BOARD OF SUPERVISORS REORGANIZATION AGENDA**

- **CALL TO ORDER:**
- **PLEDGE OF ALLEGIANCE:**
- **CHANGES TO THE AGENDA:**
- **MINUTES FOR MEETING HELD ON: December 22, 2025.** Are there any corrections, additions, or other changes to the minutes? Request motion to approve the minutes as typed or corrected.
- **PRIVILEGE OF THE FLOOR - PERSONS ON AGENDA OR IN ATTENDANCE TO BE HEARD** – (Including Public Comment)  
Maximum time per person – 5 minutes

**1. NOMINATION & ELECTION OF OFFICERS:**

- **Chairman of the Board:** Will assume the lead after being elected.
- **Vice-Chairman of the Board:**
- **Secretary:**
- **Treasurer:**

**2. APPOINTMENTS:**

- a. **Solicitor:** Richard Webber
- b. **Zoning Hearing Board Solicitor:** Hubert Gilroy
- c. **Engineer:** Brehm-Lebo Engineering, Inc.
- d. **Sewage Enforcement Officer:** K.P.I. Technology
- e. **Code Enforcement Officer:** Russell Davidson
- f. **Zoning Officer:** Larry Hinkle
- g. **Assistant Secretary/Treasurer:** Chrissy Zukauckas
- h. **Roadmaster:** Scott J. Mack
- i. **Assistant Roadmaster:** Ronald Suders
- j. **Seasonal Snow Plow Driver:** Talon Landreth and Steven O'Donnell
- k. **Ag Security Board (Twp. Supervisor)** Steven O'Donnell
- l. **Alternate AG Security Board (Twp.Supervisor)** Talon Landreth
- m. **Vacancy Board Chairman:** Leroy Ellerman
- n. **Alternate Zoning Board Member:** Chris A. Martin
- o. **Emergency Management Coordinator:** Larry Hinkle
- p. **Assistant Emergency Management Coordinators:** Dave Lindenmuth
- q. **Depositories:** PLGIT and Orrstown Bank Scott Mack
- r. **Right to Know Officer:** Chrissy Zukauckas
- s. **CPA to perform DCED 2025 Municipal Annual Audit:** SEK CPSa and Advisors

3. **DIRECT TOWNSHIP SUPERVISORS TO WORK ON ROADS IN COMPLIANCE WITH SECTION 2302 OF TOWNSHIP CODE:**
4. **APPOINT DELEGATE TO STATE CONVENTION:**
5. **SET TREASURER'S BOND: \$4.6 M**
6. **SET TREASURER'S COMPENSATION:**
7. **ATTENDANCE TO SCHOOL OR CONVENTIONS (Pay):**
8. **MILAGE – \$0.72.5 per mile using personal vehicles.**

- **OLD BUSINESS:**

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- **NEW BUSINESS:**

- Resolution 2026-01 Fee schedule

- **ADJOURNMENT:**